

Name: \_\_\_\_\_

## 7<sup>th</sup> Grade ELA Summer Reading Homework

Welcome 7<sup>th</sup> graders! Summer is a great time to dive into fabulous books! There are so many great books to read, and this assignment will let us get to know you as readers! 😊

**Part ONE:** Choose a novel to read. You may choose a book from the list below **or select a novel that interests you**. It can be any genre of **fiction**; historical, realistic, science-fiction, fantasy, or mystery.

- *Becoming Naomi Leon*, by Pam Nunez Ryan
  - *Wringer*, by Jerry Spinelli
  - *Miracle's Boys*, by Jacqueline Woodson
  - *Uglies*, by Scott Westerfield
  - *The Maze Runner*, by James Dashner
  - *The Golden Compass*, by Phillip Pullman
  - *The Hobbit*, by J.R.R. Tolkien
  - *A Mango-Shaped Space*, by Wendy Mass
  - *Holes*, by Louis Sachar
  - *Uprising*, by Margaret Peterson Haddix
- ...Or other books by these authors. For more book suggestions for kids and teens, go to **brooklynpublishlibrary.org** and click on their booklists on the home page.

As you read, **be sure to take notes!** You can use this graphic organizer, post-its, or your own method to track your thoughts as you read. **Your notes will be collected!!**

Novel Title: \_\_\_\_\_

As you read your selected novel, utilize this graphic organizer or another format to collect notes as you read. After **every chapter** (or 20 pages if your selected novel doesn't use chapters), please write your ideas about what you've read. This could include:

- a description of the setting
  - how the plot is developing
  - what feels significant in this section
  - what is important to the theme of the book
  - what themes are emerging
- conflicts and important interactions between characters
  - how the protagonist is developing or changing
  - any other thoughts about what you read

Chapter #	Your thoughts...

[illegible]

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Here are some possible formats and topics to consider. Mix and match to show off your creativity and thinking about the book!

FORMAT	TOPIC
Visual (painting, drawing, poster, collage)	Key scene
Timeline	Important character relationships
Chart	Setting
3-D (Diorama, sculpture, model)	Character growth/change
Letter to ... (character, author)	Theme
Multi-media (movie, music, Powerpoint)	Important quotes
Inspired by... poem, story, extra chapter	Connection to a real-world issue